

New Hampshire Association of the Deaf  
21<sup>st</sup> Biennial State Conference  
September 16<sup>th</sup>, 2017

**Conference Registration**

Sweeney Hall, NHTI  
31 College Drive, Concord NH 03301

This year's conference will give you workshops on Deaf Education and Community Bridging, a dinner, an election for board members for the term 2017 – 2019, and then evening entertainment by Ian Sanborn. During dinner, there will be activities such as a silent auction and awards.

The workshop presenters and dinner options will be announced at a later date.

Child care is included in this year's conference from 8AM to 5PM. Volunteers will provide child care. Snacks and activities are included.

**Tentative Schedule:**

Morning: opening ceremony, guest speaker, workshops

Lunch on your own

Afternoon: general meeting, election

Dinner provided by Jerry Girouard

Evening entertainment by Ian Sanborn

The registration form must be postmarked by the following deadline in order to be eligible for the Early Bird rate: August 19<sup>th</sup>, 2017. The At-the-Door admission prices will be effective on September 16<sup>th</sup>, 2017. Dinner is not included with the At-the-Door admission.

**New Hampshire Association of the Deaf  
21<sup>st</sup> Biennial State Conference  
September 16<sup>th</sup>, 2017 at NHTI**

Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please check off  which options you want.

Pick: ✓	Program Features	Early Bird Deadline August 19 <sup>th</sup>	At the Door Sept 16 <sup>th</sup> only!
	two (2) workshops	\$20.00	\$30.00
	meeting and election	\$5.00	\$15.00
	dinner	\$20.00	
	entertainment	\$15.00	\$25.00
	sub-total =		

Sub-total X adults (age 14 and up) = \$ \_\_\_\_\_

Child care 8AM – 5PM for age 0 – 13. Price includes activities, snacks, and drinks. Parents are responsible to change diapers, provide medications, etc.

1 child = \$5

2+ children = \$10      subtotal = \$ \_\_\_\_\_

Include dinner for your child? Add \$8.00 per child age 6 to 13 = \$ \_\_\_\_\_

Children 5 and under eat for free. How many? \_\_\_\_\_

The conference will be conducted primarily in ASL. Do you need an accommodation? Check option:

- tactile/close-up interpreter       CART  
 voice interpreter                       other \_\_\_\_\_

Total = \$ \_\_\_\_\_

Send a check or money order with this page to:  
New Hampshire Association of the Deaf  
PO Box 6201  
Manchester NH 03108-6201.

Questions or comments? [conference2017@nhadinc.org](mailto:conference2017@nhadinc.org)