

New Hampshire Association of the Deaf  
PO Box 6201  
Manchester, NH 03108-6201  
www.nhadinc.org

## **A Call for Proposals**

New Hampshire Association of the Deaf will be hosting its 21<sup>st</sup> biennial state conference on September 16<sup>th</sup>, 2017 at New Hampshire Technical Institute in Concord, NH. In the morning portion of the conference, we will have two tracks of workshops and the workshops will cover these topics: Deaf Education and Community Bridging. We are putting out a call for proposals from the community at large, including parents of deaf and hard of hearing children, professionals, teachers of the deaf, deaf and hard of hearing people, advocates, service providers, etc.

The overall time frame for workshops will run for a total time of two and a half hours. How much time a presenter will be given and how many presenters per track will be invited will depend on how many applications are accepted. If you are interested, please fill out the application. If you are accepted, you will be notified in writing and/or email.

You may request compensation, but we are providing free admission for the workshop portion of the conference and a free lunch. A discounted admission is offered for the afternoon portion, dinner, and entertainment. A modified conference registration form will be mailed to you if your application is accepted. Child care is free for children age 0 – 13 for presenters from 8am to 5pm.

If your application is accepted, you will be notified by email or in writing. The deadline to submit the application is June 9<sup>th</sup>, 2017. Please fill out the application and send to:

New Hampshire Association of the Deaf  
PO Box 6201  
Manchester NH 03108-6201

Contact information for questions and feedback:  
President Tommy Minch [nhad1973@gmail.com](mailto:nhad1973@gmail.com)  
Treasurer Kristy Stellato [treasurer@nhadinc.org](mailto:treasurer@nhadinc.org)  
Secretary Lori Johnstone [secretary@nhadinc.org](mailto:secretary@nhadinc.org)

**New Hampshire Association of the Deaf  
21<sup>st</sup> Biennial State Conference  
September 16<sup>th</sup>, 2017**

**Application for Presentation**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

A short biography (will be included in conference program):

\_\_\_\_\_  
\_\_\_\_\_

Subject on which you want to speak:  Deaf Education     Community Bridging

Summary of your presentation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The conference will be conducted primarily in American Sign Language. Do you need an accommodation? Please check your preference:

- |   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> tactile/close-up interpreter | <input type="checkbox"/> CART        |
| <input type="checkbox"/> voice interpreter            | <input type="checkbox"/> other _____ |

Compensation expected: \$ \_\_\_\_\_

How many children will be enrolled in child care? \_\_\_\_\_

Equipment needed (i.e. projector and screen): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_